

100 P. P. K. K. M.

रजिस्ट्रार नं० १०० ६७



राजपत्र, हिमाचल प्रदेश

हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

[अड्डा १३] शिमला, शनिवार, २१ अगस्त, १९६५/३० श्रावण, १८८७ [संख्या ३५]

विषय-सूची

| | | |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| भाग १ | वैधानिक नियमों को छोड़ कर हिमाचल प्रदेश के उप-राज्यपाल और जुडिशल कमिश्नरज कोर्टे द्वारा अधिसूचनाएं इत्यादि | ३३१—३३६ |
| भाग २ | वैधानिक नियमों को छोड़ कर विभिन्न विभागों के अध्यक्षों और जिन्ना मैजिस्ट्रेटों द्वारा अधिसूचनाएं इत्यादि .. | — |
| भाग ३ | अधिनियम, विधेयक और विधेयकों पर प्रवर समिति के प्रतिवेदन, वैधानिक नियम तथा हिमाचल प्रदेश के उप-राज्यपाल, जुडिशल कमिश्नरज कोर्टे, फाइनेन्सियल कमिश्नर तथा कमिश्नर या क इन्कम-टैक्स द्वारा अधिसूचन प्रारंभ इत्यादि .. | — |
| भाग ४ | स्थानीय स्वायत्त शासन: म्युनिसिपल बोर्ड, डिस्ट्रिक्ट बोर्ड, नॉर्टाफाइट और टाउन एरिया तथा पंचायत विभाग .. | — |
| भाग ५ | वैयक्तिक अधिसूचनाएं और विज्ञापन | ३३६—३३८ |
| भाग ६ | भारतीय राजपत्र इत्यादि में से पुनः प्रकाशन | — |
| भाग ७ | भारतीय निर्वाचन आयोग (Election Commission of India) की वैधानिक अधिसूचनाएं तथा अन्य निर्वाचन सम्बन्धी अधिसूचनाएं | ३३८ |
| — | अनूपूरक | — |

भाग १—वैधानिक नियमों को छोड़ कर हिमाचल प्रदेश के उप-राज्यपाल और जुडिशल कमिश्नरज कोर्टे द्वारा अधिसूचनाएं इत्यादि

हिमाचल प्रदेश सरकार

REVENUE DEPARTMENT

NOTIFICATIONS

Whereas it appears to the Lieutenant Governor, Himachal Pradesh that the land is required to be taken urgently by the Government at public expense for a public purpose*. It is hereby declared that the land described in the specification below is required for the said* purpose.

2. The case being of urgent nature, it is directed under the provisions of section 17 (4) of the Land Acquisition Act, 1894 that the provisions of section 5-A of the said Act shall not apply to this case.

3. This declaration is made under the provisions of section 6 read with section 17(4) of the Land Acquisition

Act, 1894 to all whom it may concern and under the provisions of section 7 of the said Act, the Collector, Land Acquisition B.S.L. Project, Mandi district, Himachal Pradesh, is hereby directed to take order for the acquisition of the said land.

4. A plan of the land may be inspected in the office of the Collector, Mandi district, Mandi, Himachal Pradesh.

5. It is also hereby directed under section 17, sub-section (1) of the Land Acquisition Act, 1894 that the Collector may on the expiration of fifteen days from the publication of the notice under section 9, sub-section (1) of the said Act, take possession of the said land.

No. 4-40/61-Rev. II Simla-4, the 5th February, 1965

*Establishment of construction plant at the exit portal of Pandoh-Daggi Tunnel in village Kheari No. 1, Tehsil Sadar, District Mandi for B.S.L. Project

SPECIFICATION

| District: MANDI Tehsil: SADAR | | | | |
|-------------------------------|------|------|-------|---------|
| Khasra No. | Area | | | 1 |
| | Big. | Bis. | Bisw. | |
| 1 | 2 | 3 | 4 | |
| Village: KHEURI | | | | |
| 99/2 | 4 | 0 | 16 | 103/1 |
| 100 | 0 | 0 | 10 | 104/2 |
| 102 | 0 | 1 | 0 | 105/2 |
| | | | | 106/2/1 |
| | | | | 106/2/2 |
| Total | | | | 6 13 4 |

*Construction of Sundernagar Hydel Channel in village Kangroo

| Village Khasra No. Area | | | | |
|-------------------------|-------|---|----|----|
| Bigha Biswa Biswansis | | | | |
| KANGROO | 146/1 | 0 | 0 | 18 |
| | 147/1 | 0 | 14 | 8 |
| Total | | 0 | 15 | 6 |

No. 7-1/65-Rev. II Simla-4, the 4th March, 1965

*Construction of Staff Colony for Beas-Sutlej link project at Slapper in village Slapper, Tehsil Sundernagar, District Mandi

SPECIFICATION

District: MANDI Tehsil: SUNDERNAGAR

| Khasra No. | Area | | | 1 | 2 | 3 |
|-----------------|------|------|-----------|----|----|---|
| | Big. | Bis. | Bisw. | | | |
| 1 | 2 | 3 | | | | |
| Village: SLAPER | | | | | | |
| 3478 | 1 | 4 | 3680 | 3 | 1 | |
| 3609 | 2 | 1 | 3681 | 3 | 3 | |
| 3610 | 0 | 5 | 3682 | 10 | 6 | |
| 3611 | 0 | 2 | 3683 | 13 | 0 | |
| 3612 | 20 | 2 | 3684 | 0 | 1 | |
| 3613 | 8 | 8 | 3685 | 0 | 3 | |
| 3614 | 3 | 18 | 3686 | 5 | 8 | |
| 3802/3514 | 1 | 13 | 3687 | 10 | 10 | |
| 3808/3615 | 4 | 12 | 3688 | 1 | 2 | |
| 3807/3615 | 1 | 15 | 2690 | 20 | 4 | |
| 3878/3615 | 1 | 2 | 3691 | 22 | 18 | |
| 3902/3616 | 8 | 0 | 3692 | 0 | 3 | |
| 3903/3616 | 7 | 17 | 3617 | 2 | 14 | |
| 3654 | 0 | 6 | 3618 | 1 | 14 | |
| 3655 | 2 | 10 | 3619 | 3 | 9 | |
| 3656 | 11 | 14 | 3620 | 2 | 17 | |
| 3657 | 11 | 19 | 3621 | 10 | 19 | |
| 3780/3658 | 2 | 1 | 3622 | 0 | 1 | |
| 3659 | 0 | 14 | 3623 | 0 | 5 | |
| 3660 | 7 | 17 | 3624 | 4 | 7 | |
| 3661 | 0 | 1 | 3625 | 3 | 6 | |
| 2662 | 2 | 1 | 3626 | 1 | 0 | |
| 3663 | 10 | 2 | 3627 | 1 | 19 | |
| 3665 | 0 | 7 | 3628 | 1 | 8 | |
| 3666 | 0 | 4 | 3629 | 3 | 3 | |
| 3667 | 0 | 7 | 3631 | 5 | 13 | |
| 3668 | 0 | 8 | 3632 | 1 | 4 | |
| 3669 | 0 | 16 | 3633 | 5 | 4 | |
| 3670 | 11 | 10 | 3634 | 14 | 1 | |
| 3671 | 0 | 1 | 3635 | 0 | 5 | |
| 3672 | 0 | 3 | 3636 | 0 | 2 | |
| 3673 | 0 | 5 | 3637 | 1 | 15 | |
| 3674 | 2 | 15 | 3638 | 1 | 5 | |
| 3675 | 0 | 7 | 3857/3639 | 6 | 15 | |
| 3676 | 4 | 6 | 3858/3639 | 8 | 10 | |
| 3677 | 8 | 4 | 3640 | 0 | 4 | |
| 3678 | 0 | 2 | 3641 | 0 | 1 | |
| 3679 | 10 | 17 | 3642 | 0 | 11 | |
| | | | 3643 | 4 | 8 | |
| | | | 3644 | 0 | 1 | |
| | | | 3645 | 0 | 6 | |

| 1 | 2 | 3 | 1 | 2 | 3 |
|------|---|----|----------------|-----|----|
| 3646 | 0 | 8 | 3883/3696 | 4 | 4 |
| 3647 | 5 | 2 | 3801/3514 | 5 | 3 |
| 3648 | 0 | 5 | 3803/3514 | 6 | 7 |
| 3649 | 8 | 6 | 3804/3514 | 7 | 10 |
| 3651 | 1 | 4 | 3828/3763/3479 | 5 | 6 |
| 3652 | 7 | 13 | 3769/3514 | 8 | 7 |
| 3653 | 0 | 5 | 3770/3514 | 7 | 10 |
| 3694 | 0 | 2 | 3762/3479 | 5 | 13 |
| 3695 | 0 | 1 | Total | 401 | 8 |

Simla-4, the 24th March, 1965

*Construction of Reservoir in village Bakhli, Tehsil Chachiot, District Mandi for B.S.L. Project

SPECIFICATION

Tehsil: CHACHIOT

| Khasra No. | Area | | | 1 | 2 | 3 | 4 |
|-----------------|------|------|-------|---------|---|----|----|
| | Big. | Bis. | Bisw. | | | | |
| 1 | 2 | 3 | 4 | | | | |
| Village: BAKHLI | | | | | | | |
| 259 | 0 | 12 | 10 | 316 | 0 | 14 | 12 |
| 260 | 0 | 13 | 2 | 317 | 1 | 3 | 3 |
| 262 | 0 | 19 | 15 | 318 | 0 | 8 | 1 |
| 263 | 0 | 12 | 3 | 319 | 1 | 19 | 0 |
| 264 min | 0 | 7 | 18 | 320 | 0 | 5 | 12 |
| 264 min | 0 | 15 | 16 | 321 | 0 | 9 | 19 |
| 265 | 0 | 9 | 17 | 322 | 0 | 17 | 3 |
| 266 min | 0 | 14 | 14 | 323 | 0 | 15 | 10 |
| 266 min | 0 | 19 | 10 | 324 | 2 | 6 | 4 |
| 267 | 0 | 5 | 2 | 325 | 0 | 10 | 0 |
| 268 | 0 | 9 | 10 | 326 | 0 | 5 | 6 |
| 269 | 1 | 1 | 13 | 327 | 0 | 7 | 19 |
| 270 | 0 | 11 | 4 | 328 | 1 | 7 | 4 |
| 271 | 0 | 7 | 1 | 329 | 0 | 5 | 5 |
| 272 | 0 | 9 | 16 | 330 | 0 | 0 | 12 |
| 273 | 1 | 18 | 17 | 331 | 0 | 13 | 5 |
| 839/280 | 0 | 2 | 9 | 332 | 0 | 6 | 8 |
| 838/280 | 0 | 13 | 19 | 333 | 0 | 11 | 5 |
| 281 | 0 | 11 | 17 | 334 | 0 | 10 | 19 |
| 282 | 0 | 7 | 13 | 335 | 0 | 6 | 13 |
| 283 | 0 | 10 | 18 | 336 | 0 | 4 | 10 |
| 284 | 0 | 17 | 4 | 337 | 0 | 6 | 6 |
| 285 | 0 | 10 | 12 | 338 | 0 | 10 | 3 |
| 286 | 0 | 9 | 15 | 339 | 0 | 8 | 17 |
| 287 | 0 | 11 | 10 | 340 | 0 | 4 | 10 |
| 288 | 0 | 5 | 4 | 341 | 0 | 14 | 17 |
| 289 | 0 | 6 | 3 | 342 | 0 | 3 | 1 |
| 290 | 0 | 6 | 6 | 343 | 0 | 6 | 12 |
| 291 | 1 | 0 | 1 | 344 | 0 | 14 | 15 |
| 292 | 0 | 9 | 8 | 345 | 1 | 1 | 2 |
| 293 | 0 | 6 | 10 | 346 min | 0 | 14 | 5 |
| 294 | 0 | 13 | 4 | 346 min | 0 | 14 | 5 |
| 295 | 0 | 4 | 5 | 347 | 0 | 5 | 16 |
| 296 | 0 | 2 | 19 | 348 min | 0 | 6 | 16 |
| 297 | 0 | 6 | 1 | 348 min | 0 | 7 | 0 |
| 298 | 0 | 11 | 8 | 349 | 0 | 5 | 8 |
| 299 | 0 | 9 | 15 | 350 | 1 | 1 | 6 |
| 300 | 0 | 9 | 6 | 351 | 0 | 4 | 8 |
| 301 | 0 | 5 | 12 | 352 | 1 | 0 | 7 |
| 302 | 0 | 5 | 12 | 353 | 0 | 11 | 0 |
| 303 | 0 | 10 | 8 | 354 | 0 | 9 | 0 |
| 304 | 0 | 8 | 8 | 355 | 0 | 10 | 7 |
| 305 | 0 | 12 | 8 | 356 | 0 | 7 | 2 |
| 306 | 0 | 7 | 2 | 357 | 0 | 12 | 6 |
| 307 | 1 | 8 | 16 | 358 | 0 | 11 | 16 |
| 308 | 0 | 8 | 4 | 359 | 1 | 4 | 9 |
| 309 | 1 | 0 | 10 | 360 | 0 | 8 | 10 |
| 310 | 1 | 4 | 16 | 361 | 0 | 15 | 4 |
| 311 | 0 | 16 | 15 | 362 | 1 | 2 | 9 |
| 312 | 0 | 15 | 9 | 363 | 0 | 13 | 19 |
| 313 | 1 | 4 | 9 | 364 | 0 | 14 | 15 |
| 314 | 1 | 6 | 16 | 365 | 0 | 19 | 7 |
| 315 | 2 | 14 | 15 | 366 | 0 | 7 | 7 |
| | | | | 367 | 0 | 13 | 13 |
| | | | | 368 | 0 | 5 | 11 |
| | | | | 369 | 0 | 5 | 1 |
| | | | | 370 | 0 | 6 | 14 |

| 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |
|-----|---|----|----|-----------|-----|----|----|---------|---|----|----|-----|----|----|----|
| 371 | 0 | 4 | 13 | 417 | 0 | 6 | 19 | 765 | 0 | 3 | 15 | 749 | 0 | 6 | 1 |
| 372 | 0 | 7 | 4 | 418 | 0 | 5 | 5 | 789 | 2 | 18 | 18 | 779 | 0 | 4 | 19 |
| 373 | 0 | 4 | 4 | 419 | 0 | 4 | 8 | 762 | 0 | 9 | 14 | 693 | 3 | 3 | 18 |
| 374 | 0 | 6 | 11 | 420 | 0 | 6 | 19 | 752 | 0 | 4 | 4 | 695 | 1 | 12 | 15 |
| 375 | 0 | 2 | 11 | 421 min | 0 | 4 | 12 | 791 | 1 | 10 | 9 | 700 | 0 | 14 | 16 |
| 376 | 0 | 15 | 11 | 421 min | 0 | 4 | 12 | 792 | 0 | 6 | 14 | 701 | 1 | 7 | 2 |
| 377 | 0 | 4 | 5 | 422 | 0 | 4 | 13 | 808 | 0 | 4 | 0 | 734 | 0 | 5 | 4 |
| 378 | 0 | 14 | 13 | 423 | 0 | 4 | 10 | 810 | 1 | 2 | 9 | 689 | 1 | 5 | 3 |
| 379 | 0 | 8 | 7 | 424 | 0 | 7 | 14 | 813 | 0 | 8 | 2 | 730 | 0 | 5 | 8 |
| 380 | 0 | 7 | 15 | 425 | 0 | 11 | 3 | 817 | 3 | 2 | 0 | 756 | 3 | 19 | 17 |
| 381 | 0 | 6 | 6 | 426 | 0 | 9 | 14 | 715 | 0 | 4 | 14 | 800 | 0 | 15 | 1 |
| 382 | 0 | 4 | 0 | 427 | 0 | 7 | 8 | 744 | 0 | 5 | 4 | 725 | 0 | 8 | 12 |
| 383 | 0 | 3 | 13 | 428 | 1 | 5 | 0 | 793 | 0 | 14 | 8 | 740 | 0 | 4 | 16 |
| 384 | 0 | 11 | 1 | 429 | 0 | 9 | 5 | 803 | 0 | 4 | 2 | 688 | 1 | 1 | 6 |
| 385 | 0 | 5 | 10 | 430 | 0 | 19 | 19 | 690 | 4 | 12 | 14 | 785 | 0 | 17 | 14 |
| 386 | 0 | 11 | 8 | 828/431 | 0 | 2 | 8 | 704 | 1 | 7 | 19 | 781 | 1 | 3 | 0 |
| 387 | 0 | 7 | 0 | 432 | 0 | 2 | 2 | 717 | 0 | 3 | 18 | 783 | 0 | 9 | 12 |
| 388 | 0 | 2 | 18 | 433 | 0 | 2 | 11 | 728 | 0 | 4 | 9 | 784 | 0 | 13 | 1 |
| 389 | 0 | 5 | 4 | 434 | 0 | 1 | 19 | 731 | 0 | 3 | 6 | 702 | 0 | 12 | 12 |
| 390 | 0 | 7 | 14 | 435 | 0 | 3 | 0 | 754 | 1 | 1 | 11 | 708 | 0 | 14 | 17 |
| 391 | 0 | 3 | 2 | 436 | 0 | 2 | 17 | 757 | 2 | 10 | 4 | 686 | 6 | 7 | 8 |
| 392 | 0 | 2 | 16 | 437 | 0 | 0 | 8 | 761 | 0 | 8 | 12 | 707 | 0 | 7 | 8 |
| 393 | 0 | 6 | 12 | 438 | 0 | 1 | 3 | 770 | 0 | 13 | 13 | 718 | 0 | 2 | 16 |
| 394 | 0 | 9 | 11 | 439 | 0 | 1 | 4 | 782 | 2 | 9 | 1 | 714 | 0 | 1 | 9 |
| 395 | 0 | 3 | 3 | 440 | 0 | 1 | 18 | 787 | 0 | 18 | 6 | 746 | 0 | 4 | 0 |
| 396 | 1 | 2 | 17 | 441 min | 0 | 0 | 11 | 788 | 0 | 3 | 16 | 750 | 0 | 4 | 10 |
| 397 | 0 | 4 | 11 | 441 min | 0 | 0 | 11 | 687 | 0 | 8 | 8 | 768 | 0 | 2 | 15 |
| 398 | 0 | 5 | 8 | 442 | 0 | 1 | 16 | 713 min | 0 | 3 | 0 | 771 | 0 | 5 | 11 |
| 399 | 0 | 15 | 10 | 443 | 0 | 0 | 16 | 713 min | 0 | 3 | 3 | 697 | 0 | 11 | 14 |
| 400 | 0 | 8 | 0 | 444 | 0 | 1 | 0 | 724 | 0 | 1 | 19 | 705 | 0 | 9 | 11 |
| 401 | 0 | 10 | 5 | 445 | 0 | 1 | 19 | 735 | 0 | 4 | 3 | 727 | 0 | 3 | 18 |
| 402 | 0 | 12 | 6 | 447 | 3 | 3 | 4 | 745 | 0 | 8 | 17 | 741 | 0 | 6 | 0 |
| 403 | 0 | 9 | 13 | 448 | 1 | 8 | 1 | 778 | 0 | 2 | 10 | 767 | 1 | 2 | 7 |
| 404 | 0 | 10 | 19 | 449 | 0 | 7 | 16 | 720 | 0 | 5 | 0 | 692 | 0 | 14 | 10 |
| 405 | 0 | 6 | 12 | 450 | 4 | 3 | 0 | 723 | 0 | 2 | 8 | 743 | 0 | 4 | 14 |
| 406 | 1 | 0 | 1 | 451 | 1 | 11 | 4 | 742 | 0 | 6 | 14 | 797 | 0 | 3 | 10 |
| 407 | 0 | 8 | 19 | 680/1 | 0 | 11 | 15 | 775 | 0 | 4 | 16 | 682 | 13 | 5 | 4 |
| 408 | 0 | 10 | 18 | 681 | 4 | 11 | 4 | 718 | 0 | 7 | 1 | 753 | 0 | 7 | 6 |
| 409 | 0 | 12 | 19 | 860/829 | 0 | 0 | 15 | 733 | 0 | 12 | 16 | 758 | 0 | 3 | 5 |
| 410 | 0 | 19 | 8 | 859/829 | 0 | 2 | 5 | 766 | 0 | 3 | 6 | 764 | 1 | 9 | 4 |
| 411 | 0 | 7 | 9 | 861/829/2 | 8 | 13 | 4 | 691 | 0 | 19 | 10 | 786 | 0 | 5 | 2 |
| 412 | 0 | 16 | 0 | 871 | 0 | 1 | 5 | 696 | 1 | 10 | 4 | | | | |
| 413 | 0 | 4 | 2 | 873 | 1 | 3 | 13 | 706 | 0 | 4 | 14 | | | | |
| 414 | 0 | 4 | 12 | 863/1 | 1 | 0 | 15 | 747 | 0 | 4 | 1 | | | | |
| 415 | 0 | 5 | 5 | | | | | 759 | 8 | 13 | 6 | | | | |
| 416 | 0 | 18 | 0 | | | | | 760 | 2 | 4 | 6 | | | | |
| | | | | Total .. | 124 | 17 | 14 | 755 | 3 | 16 | 10 | | | | |

Total .. 125 18 16

By order,
V. S. SHARMA.
Joint Secretary.

*Construction of Dam Site in village Bakhli for B.S.L. Project

| Khasra No. | Area | 1 | 2 | 3 | 4 |
|-----------------|------|----|----|---------|---|
| Big. Bis. Bisw. | | | | | |
| 709 | | 0 | 6 | 1 | |
| 726 | | 0 | 4 | 18 | |
| 774 | | 0 | 6 | 16 | |
| 794 | | 0 | 3 | 16 | |
| 703 | | 0 | 5 | 7 | |
| 736 | 0 | 5 | 16 | 815 | 1 |
| 799 | 0 | 3 | 0 | 816 | 0 |
| 684 | 1 | 2 | 5 | 763 | 0 |
| 716 | 0 | 5 | 8 | 777 | 0 |
| 739 | 0 | 2 | 8 | 795 | 0 |
| 769 | 0 | 2 | 14 | 798 | 0 |
| 772 | 0 | 3 | 4 | 801 | 0 |
| 683 | 1 | 5 | 4 | 804 | 0 |
| 738 | 0 | 2 | 9 | 806 | 0 |
| 773 | 0 | 3 | 3 | 809 | 0 |
| 721 | 0 | 4 | 12 | 812 | 1 |
| 722 | 0 | 3 | 7 | 699 min | 0 |
| 732 | 0 | 10 | 5 | 694 | 5 |
| 748 | 0 | 4 | 1 | 776 | 0 |
| 710 | 0 | 5 | 19 | 796 | 0 |
| 780 | 0 | 5 | 2 | 685 | 2 |
| 790 | 0 | 6 | 3 | 699 min | 0 |
| 802 | 0 | 3 | 10 | 711 | 0 |
| 805 | 0 | 6 | 18 | 737 | 0 |
| 807 | 0 | 6 | 0 | 751 | 3 |
| 811 | 0 | 8 | 1 | 698 | 1 |
| 814 | 0 | 7 | 10 | 729 | 0 |

No. 7-1/65-Rev. I. Simla-4, the 23rd April, 1965

*Construction of access road to the exit portal of S.S. Tunnel for B.S.L. project in village Slapper, Tehsil Sundernagar, District Mandi

SPECIFICATION

Tehsil: SUNDERNAGAR

| Khasra No. | Area | 1 | 2 | 3 |
|------------------|------|---|----|----|
| Big. Bis. | | | | |
| 3736/1123/1 | | 1 | 2 | 6 |
| 3791/3737/1123/1 | | 1 | 2 | 8 |
| 3792/3737/1123/1 | | 2 | 1 | 1 |
| 1123/1/1 | | 1 | 2 | 1 |
| 2542/1 | | 5 | 10 | 10 |
| 3517/1 | | 1 | 16 | 16 |
| 3518/1 | | 0 | 19 | 19 |
| 3806/3775/3514/1 | | 3 | 11 | 11 |
| 3767/3514/1 | | 1 | 16 | 16 |
| 3766/3514/1 | | 1 | 15 | 15 |
| 3515/1 | | 0 | 14 | 14 |
| 3768/3514/1 | | 0 | 3 | 3 |
| 3523/1 | | 2 | 13 | 13 |
| 3552/1 | | 1 | 3 | 3 |
| 3553/1 | | 1 | 4 | 4 |
| 3555 | | 0 | 19 | 19 |
| 3556/1 | | 0 | 4 | 4 |
| 3557/1 | | 0 | 7 | 7 |
| 3560/1 | | 0 | 11 | 11 |
| 3571/1 | | 0 | 9 | 9 |
| 3573/1 | | 0 | 12 | 12 |

| 1 | 2 | 3 | 1 | 2 | 3 |
|-------------|---|----|--------------|-----|----|
| 3574/1 | 1 | 2 | 3515/ 3514/1 | 3 | 2 |
| 3575/1 | 0 | 6 | 3595/1 | 0 | 15 |
| 3776/3578/1 | 1 | 10 | 3587/4 | 0 | 18 |
| 3777/3578/1 | 0 | 7 | 3603 | 0 | 8 |
| 3579/1 | 0 | 2 | 3604 | 16 | 12 |
| 3580/1 | 0 | 12 | 3605 | 0 | 1 |
| 3581/1 | 0 | 3 | 3606 | 0 | 4 |
| 3586/1 | 0 | 7 | 3608 | 16 | 7 |
| 3587/1 | 2 | 9 | 3800/3514/1 | 4 | 1 |
| 3588 | 2 | 7 | Total | 106 | 3 |

Simla-4, the 26th April, 1965/6th Vaisakha, 1887

* Disposal of muck at the Bharari Adit of S.S. Tunnel (B.S.L. project) in village Khural, Tehsil Sundernagar, Mandi District

| Khasra No. | Area | | 1 | 2 | 3 |
|-----------------|------|------|-------|----|----|
| | Big. | Bis. | | | |
| 1 | 2 | 3 | | | |
| Village: KHURAL | | | 384 | 3 | 10 |
| 27 | 1 | 18 | 385 | 0 | 8 |
| 28 | 9 | 17 | 386 | 1 | 15 |
| 29 | 3 | 5 | 387 | 0 | 12 |
| 838/30 | 3 | 16 | 388 | 2 | 16 |
| 31 min | 0 | 7 | 389 | 1 | 5 |
| 31 min | 0 | 7 | 390/1 | 1 | 11 |
| 381/1 | 0 | 11 | 391/1 | 0 | 4 |
| 381/2 | 0 | 1 | 393 | 1 | 6 |
| | | | Total | 33 | 9 |

* Construction of Plant at Bharari Adit of S.S. Tunnel (B.S.L. project) in village Khural, Tehsil Sundernagar, District Mandi

| Khasra No. | Area | 1 | 2 | 3 |
|-----------------|-----------|---------|----|----|
| | Big. Bis. | | | |
| 1 | 2 | 3 | | |
| <hr/> | | | 1 | 18 |
| | | 4 | 15 | 4 |
| | | 5 | 2 | 5 |
| | | 6 | 3 | 15 |
| Village: KHURAL | | 803/739 | 1 | 0 |
| 1/1 | 3 | 2 | | |
| 2 | 1 | 19 | | |
| 3 | 13 | 12 | | |
| | | Total | 42 | 15 |

* Disposal works of Sundernagar and approach road to it, for B.S.L. project in village Chhatter, Tehsil Sundernagar, District Mandi

| Khasra No. | Area | | 1 | 2 | 3 |
|-------------------|------|------|--------------------|---|----|
| | Big. | Bis. | | | |
| 1 | 2 | 3 | | | |
| Village: CHHATTER | | | Village: BHARJWANU | | |
| 3052/2082 | 1 | 4 | 5/1 | 2 | 2 |
| 3053/2082 | 0 | 7 | 6/1 | 2 | 10 |
| 2083/1 | 0 | 3 | 229/8/1 | 0 | 2 |
| 2944/2084/1 | 0 | 2 | 228/8/1 | 0 | 3 |
| 2085/1 | 0 | 8 | 10/1 | 0 | 2 |
| 2087/1 | 0 | 7 | 12/1 | 0 | 14 |
| 2088/1 | 0 | 4 | 272/14/1 | 0 | 3 |
| 2089/1 | 0 | 8 | 273/14/1 | 0 | 5 |
| 2090/1 | 0 | 1 | 15/1 | 0 | 7 |
| 3055/2945/1 | 0 | 2 | 275/25/1 | 0 | 2 |
| 2092/1 | 1 | 18 | 274/25/1 | 0 | 1 |
| 3199/2093 | 0 | 5 | | | |
| 3200/2093 | 0 | 2 | | | |
| 2095/1 | 2 | 3 | | | |
| Total | 7 | 14 | Total | 6 | 11 |

* Disposal of muck at the exit portal of P. B. Tunnel in village Kheuri II, Tehsil Sadar, District Mandi for B.S.L. project

SPECIFICATION

Tehsil: SADAR

| Khasra No. | Area | | | | 1 | 2 | 3 | 4 |
|--------------------|------|------|-------|--|--------------------|----|----|----|
| | Big. | Bis. | Bisw. | | | | | |
| 1 | 2 | 3 | 4 | | | | | |
| Village: KHEURI II | | | | | 322/1 | 0 | 12 | 17 |
| 218/1 | 0 | 0 | 8 | | 371/1 | 1 | 10 | 8 |
| 222/1 | 0 | 3 | 7 | | 374/1 | 0 | 4 | 4 |
| 223/1 | 3 | 9 | 18 | | 376/1 | 0 | 3 | 0 |
| 224/1 | 0 | 18 | 7 | | 384/1 | 0 | 0 | 4 |
| 224/1/1 | 1 | 10 | 5 | | 395/2 | 0 | 6 | 11 |
| 225/1 | 1 | 16 | 12 | | 321/1 | 0 | 0 | 4 |
| 225/2 | 0 | 0 | 8 | | Total | 22 | 1 | 3 |
| 225/3 | 0 | 2 | 4 | | Village: KHEURI II | | | |
| 226/1 | 1 | 0 | 14 | | 112/1 | 0 | 8 | 6 |
| 226/2 | 0 | 0 | 6 | | 113/1 | 0 | 15 | 4 |
| 239/1 | 0 | 0 | 5 | | 114 | 0 | 2 | 18 |
| 239/2 | 0 | 0 | 9 | | 116/1 | 0 | 7 | 7 |
| 268/1 | 0 | 1 | 16 | | 123/1 | 0 | 0 | 10 |
| 278/1 | 0 | 1 | 4 | | 134/1 | 0 | 1 | 12 |
| 283/1 | 1 | 18 | 2 | | 135/1 | 0 | 0 | 12 |
| 283/2 | 0 | 2 | 9 | | 136/1 | 0 | 0 | 9 |
| 284 | 1 | 14 | 6 | | 152/1 | 0 | 16 | 3 |
| 289/1 | 1 | 12 | 15 | | 156/1 | 0 | 11 | 14 |
| 296/1 | 3 | 2 | 9 | | 159/1 | 0 | 14 | 19 |
| 299/1 | 1 | 3 | 13 | | 167/1 | 0 | 0 | 14 |
| 300/1 | 0 | 3 | 15 | | Total | 4 | 0 | 8 |
| 320/1 | 0 | 0 | 3 | | | | | |

* Establishment of construction plant at the exit portal of P.B. Tunnel in village Kheuri II, Tehsil Sadar, District Mandi

| | | Area | | 1 | 2 | 3 | 4 |
|--------------------|------|------|-------|---------|----|----|----|
| Khasra No. | Big. | Bis. | Bisw. | | | | |
| 1 | 2 | 3 | 4 | | | | |
| Village: KHEURI II | | | | 421 | 0 | 4 | 8 |
| 395/1 | 0 | 8 | 8 | 422/2 | 0 | 16 | 1 |
| 396/1 | 0 | 1 | 16 | 423/2 | 1 | 10 | 8 |
| 397/1/1 | 0 | 2 | 14 | 425/2 | 3 | 6 | 9 |
| 398/1 | 0 | 4 | 1 | 426 | 1 | 7 | 1 |
| 405/1 | 2 | 11 | 7 | 427/1 | 0 | 2 | 14 |
| 412/1 | 0 | 2 | 14 | 428/4/1 | 1 | 4 | 16 |
| 413/1 | 0 | 12 | 13 | 429 | 1 | 0 | 11 |
| 416/2/1 | 11 | 6 | 0 | 430/2 | 0 | 8 | 8 |
| 417 | 2 | 11 | 17 | 430/3 | 1 | 0 | 6 |
| 418/1 | 0 | 15 | 9 | 431/3 | 0 | 8 | 7 |
| 419 | 5 | 2 | 6 | 432/3 | 0 | 5 | 16 |
| 420 | 0 | 4 | 13 | 473/2 | 0 | 9 | 2 |
| | | | | Total | 36 | 8 | 5 |

Whereas it appears to the Lieutenant Governor, Himachal Pradesh, that the land is required to be taken by the Government at public expense for a public purpose*. It is hereby declared that the land described in the specification below is required for the said* purpose.

2. The declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provisions of section 7 of the said Act, the Collector, Land Acquisition, Himachal Pradesh, Public Works Department, is hereby directed to take order for the acquisition of the said land.

3. A plan of the land may be inspected in the office of the Collector, Land Acquisition, Himachal Pradesh, Public Works Department, Simla.

No. 4-30/63-Rev. I. Simla-4, the 22nd March, 1965/1st Chaitra, 1887

SPECIFICATION

| District: MANDI | | | | Tehsil: SARKAGHAT | | | |
|-----------------|------|------|-------|-------------------|---|----|----|
| | | Area | | 1 | 2 | 3 | 4 |
| Khasra No. | Big. | Bis. | Bisw. | | | | |
| 1 | 2 | 3 | 4 | | | | |
| Village: TANYAR | | | | 716/1 | 0 | 0 | 6 |
| 694/1 | 0 | 4 | 7 | 716/2 | 0 | 0 | 12 |
| 678/1 | 0 | 2 | 2 | 672/1 | 0 | 11 | 4 |
| | | | | 717/1 | 0 | 4 | 4 |
| | | | | 718 | 0 | 4 | 3 |

| 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |
|--------------------|---|----|----|-------------------|---|---|---|
| 673/1 | 0 | 9 | 5 | Village: JAMREHAR | | | |
| 674/1 | 0 | 3 | 7 | | | | |
| 722/1 | 0 | 8 | 10 | | | | |
| 722/2 | 0 | 0 | 14 | | | | |
| Total | 2 | 8 | 14 | | | | |
| Village: CHARWALKA | | | | | | | |
| 7/1 | 0 | 4 | 11 | | | | |
| 297/1 | 0 | 1 | 7 | | | | |
| 3/1 | 0 | 0 | 11 | | | | |
| 11/1 | 0 | 3 | 3 | | | | |
| 4/1 | 0 | 6 | 6 | | | | |
| 4/5 | 0 | 0 | 7 | | | | |
| 66/1 | 0 | 0 | 7 | | | | |
| 10/1 | 0 | 9 | 13 | | | | |
| 9/1 | 0 | 3 | 0 | | | | |
| 997/4 | 0 | 0 | 7 | | | | |
| 989/1 | 0 | 0 | 19 | | | | |
| 997/1 | 0 | 7 | 10 | | | | |
| 997/3 | 0 | 0 | 14 | | | | |
| 997/2 | 0 | 0 | 8 | | | | |
| 1001/1 | 0 | 7 | 8 | | | | |
| 965/1 | 0 | 0 | 9 | | | | |
| 963/1 | 0 | 0 | 6 | | | | |
| 972/1 | 0 | 8 | 11 | | | | |
| 964/1 | 0 | 2 | 8 | | | | |
| 998/1 | 0 | 5 | 10 | | | | |
| 1050/1 | 0 | 0 | 2 | | | | |
| 971/1 | 0 | 2 | 1 | | | | |
| 1 Jadid | 0 | 0 | 12 | | | | |
| Total | 3 | 6 | 18 | | | | |
| Village: TIKAR | | | | | | | |
| 23/1 | 0 | 10 | 13 | | | | |
| 146/1 | 0 | 4 | 18 | | | | |
| 30/1 | 0 | 2 | 6 | | | | |
| 30/2 | 0 | 5 | 9 | | | | |
| 31/1 | 0 | 10 | 15 | | | | |
| 68/1 | 0 | 5 | 11 | | | | |
| 90/1 | 0 | 7 | 16 | | | | |
| 114/1 | 0 | 5 | 11 | | | | |
| 88/1 | 0 | 1 | 12 | | | | |
| 592/113/1 | 0 | 9 | 14 | | | | |
| 591/113/1 | 0 | 1 | 9 | | | | |
| 117/1 | 0 | 2 | 2 | | | | |
| 109/1 | 0 | 1 | 0 | | | | |
| 144/1 | 0 | 7 | 8 | | | | |
| Total | 3 | 16 | 4 | | | | |

Simla-4, the 26th April, 1965/6th Vaisakha, 1887

No. 7-1/65-Rev. II.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh, that land is likely to be required to be taken by the Himachal Pradesh Government at the public expense for a public purpose namely for the construction of approach road (left) to Sukei bridge in village Chadiara, Tehsil Sadar, District Mandi. It is hereby notified that land in the locality described below is likely to be acquired for the above purpose.

2. This notification is made under the provisions of section 4 of Land Acquisition Act, 1894 to all whom it may concern.

3. In exercise of the powers conferred by the aforesaid section the Lieutenant Governor, Himachal Pradesh, is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

4. Any person interested who has any objection to the acquisition of the said land in the locality may within thirty days of the publication of this notification, file an objection in writing before the Collector, Mandi district, (Himachal Pradesh).

| SPECIFICATION | | | |
|-----------------|------------|-------------------------|--|
| District: MANDI | | Tehsil: SADAR | |
| Village | Khasra No. | Area Big. Bis. Bisw. | |
| CHADIARA | 49/1 | 0 10 15 | |

Simla-4, the 25th May, 1965

No. 4-48/62-Rev. I.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh, that the land is required to be taken by the Government at public expense for a public purpose, namely for construction of Himachal Pradesh, Public Works Department staff quarters at Gohar, District Mandi. It is hereby declared that the land described in the specification below is required for the above purpose.

2. The declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provisions of section 7 of the said Act, the Collector, Land Acquisition, Himachal Pradesh, Public Works Department, is hereby directed to take order for the acquisition of the said land.

3. A plan of the land may be inspected in the office of the Collector, Land Acquisition, Himachal Pradesh, Public Works Department, Mandi.

| SPECIFICATION | | | |
|-----------------|------------|-------------------------|--|
| District: MANDI | | Tehsil: CHACHHOT | |
| Village | Khasra No. | Area Big. Bis. Bisw. | |
| KANDHOL | 438 | 1 2 4 | |
| | 439 | 1 0 0 | |
| | 891/437/1 | 0 10 8 | |
| Total | | 2 12 12 | |

Whereas it appears to the Lieutenant Governor, Himachal Pradesh, that land is likely to be required to be taken by the Himachal Pradesh Government at the public expense for a public purpose*. It is hereby notified that land in the locality described below is likely to be acquired for the said* purpose.

2. This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

3. In exercise of the powers conferred by the aforesaid section the Lieutenant Governor, Himachal Pradesh, is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

4. Any person interested who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this notification, file an objection in writing before the Land Acquisition Collector of the Mandi district, Mandi.

No. 7-1/65-Rev. (II). Simla-4, the 17th July, 1965

*Construction of Sutlej Power Plant at Slapper in village Slapper, Tehsil Sundernagar, District Mandi

| SPECIFICATION | | | |
|------------------|-------------------|---------------------|------|
| District: MANDI | | Tehsil: SUNDERNAGAR | |
| Khasra No. | Area Big. Bis. | 1 | 2 3 |
| 1 | 2 3 | 3837/3810 | 0 8 |
| | | 3782/3699 | 1 19 |
| Village: SLAPPER | | 3835/3783 | 0 4 |
| 3797/3449 | 1 5 | 3836/3783 | 0 2 |
| 3914/3838/3783 | 2 9 | | |
| 3809/3699 | 0 8 | Total | 6 15 |

**Escape Channel for Beas-Sutlej link project in village Khural, Tehsil Sundernagar, District Mandi*

| Khasra No. | Area | | 1 | 2 3 | |
|-----------------|------|------|---------|-----|----|
| | Big. | Bis. | | | |
| 1 | 2 | 3 | | | |
| | | | 499 | 0 | 7 |
| | | | 500 | 1 | 9 |
| | | | 772 | 0 | 16 |
| Village: KHURAL | | | 771 | 13 | 14 |
| 484 | 2 | 18 | 773 | 1 | 5 |
| 486 | 0 | 10 | 774 | 0 | 2 |
| 487 | 0 | 9 | 775 | 13 | 16 |
| 488 | 0 | 2 | 776 | 2 | 4 |
| 489 | 1 | 8 | 777 | 0 | 10 |
| 490 | 0 | 6 | 770 | 0 | 17 |
| 491 | 0 | 7 | 769 | 10 | 0 |
| 492 | 0 | 19 | 778 | 3 | 17 |
| 493 | 0 | 14 | 779 | 0 | 5 |
| 494 | 11 | 3 | 780 | 1 | 15 |
| 495 | 0 | 4 | 783 | 7 | 13 |
| 496 | 0 | 11 | 784/2/1 | 0 | 15 |
| 497 | 1 | 1 | | | |
| 498 | 0 | 15 | Total | 80 | 12 |

**Construction of labour colony at Sundernagar in village Purana Nagar, Tehsil Sundernagar, District Mandi*

| Khasra No. | Area | | 1 | 2 3 | |
|-----------------------|------|------|-------|-----|----|
| | Big. | Bis. | | | |
| 1 | 2 | 3 | | | |
| | | | 6 | 0 | 5 |
| | | | 7 | 2 | 10 |
| Village: PURANA NAGAR | | | 8 | 0 | 2 |
| 3 | 1 | 0 | | | |
| 4 | 6 | 18 | | | |
| 5 | 0 | 7 | Total | 11 | 2 |

**Construction of Sundernagar Hydel Channel in village Mahadev, Tehsil Sundernagar, District Mandi*

| Village | Khasra No. | Area Big. Bis. |
|---------|------------|-------------------|
| MAHADEV | 6090/1866 | 0 15 |

**Establishment of Construction Plant at Bharari Adit of S.S. Tunnel in Village Khural, Tehsil Sundernagar, District Mandi.*

| Khasra No. | Area | | 1 | 2 3 | |
|-----------------|------|------|---------|-----|----|
| | Big. | Bis. | | | |
| 1 | 2 | 3 | | | |
| | | | 807/739 | 2 | 9 |
| | | | 23/1 | 0 | 6 |
| | | | 26 | 0 | 4 |
| Village: KHURAL | | | 24/1 | 0 | 2 |
| | | | 25/1 | 0 | 10 |
| 806/740 | 3 | 14 | Total | 19 | 18 |
| 808/741 | 9 | 19 | | | |
| 820/741/1 | 0 | 12 | | | |
| 821/741 | 0 | 13 | | | |
| 823/739 | 1 | 9 | | | |

By order,
B. S. GAUTAM,
Under Secretary.

VIDHAN SABHA SECRETARIAT

NOTIFICATION

Simla-4, the 10th August, 1965

No. 1-11/65-VS.—The following order of the Administrator dated the 9th August, 1965, is published for general information:—

"In exercise of the powers conferred by sub-section (1) of section 6 of the Government of Union Territories Act, 1963 (20 of 1963), I, Bhagwan Sahay, the Administrator (Lt. Governor) of Himachal Pradesh hereby summon the Legislative Assembly of the Union territory of Himachal Pradesh to meet at Council Chamber, Simla-4 on the 3rd day of September, 1965 at 09 30 A.M.

BHAGWAN SAHAY,
Administrator."

SOHAN LAL,
for Secretary.

भाग २—वैधानिक नियमों को छोड़ कर विभिन्न विभागों के अध्यक्षों और जिला मैजिस्ट्रेटों द्वारा अधिसूचनाएं इत्यादि

शून्य

भाग ३—अधिनियम, विधेयक और विधेयकों पर प्रवर समिति के प्रतिवेदन, वैधानिक नियम तथा हिमाचल प्रदेश के उप-राज्यपाल, जुडिशल कमिशनरज् कोर्ट, फाइनेन्शल कमिशनर तथा कमिशनर आफ इन्कम-टैक्स द्वारा अधिसूचित आदेश इत्यादि

शून्य

भाग ४—स्थानीय स्वायत्त शासन: म्युनिसिपल बोर्ड, डिस्ट्रिक्ट बोर्ड, नोटीफाइड और टाउन एरिया तथा पंचायत विभाग

शून्य

भाग ५—वैयक्तिक अधिसूचनाएं और विज्ञापन

PROCLAMATION UNDER ORDER 5, RULE 20, C.P.C.
In the Court of Shri Prem Lal Gupta, B.A., LL.B, Compensation Officer, Joginder Nagar, district Mandi
File No. 7 dated 6-2-65

In the matter of Shri Kanshi Ram s/o Nota, caste Rajput, r/o Bolheri, illaqa Amargarh Tehsil Joginder Nagar.

Versus

Mst. Devku wd/o Kishan! Chand, Mst. Darsni wd/o Sarn, Roshan Lal, Dina Nath ss/o Nand Lal, caste Khatri r/o Nagar Mandi (Landowners).

Application for grant of proprietary rights under section 11 of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Act, 1953.

Whereas it has been proved to the satisfaction of the court that Mst. Devku Darsni, Roshan Lal and Dina Nath Landowners cannot be served in the ordinary way of service, hence this proclamation under order 5, rule 20, C.P.C. is hereby issued against them that they should appear personally or through some authorised agent or pleader on the 27th August, 1965 failing which ex-parte proceedings shall be taken against them.

Given under my hand and the seal of the Court, this 6th August, 1965.

Seal. PREM LAL GUPTA,
Compensation Officer.

PROCLAMATION UNDER ORDER 5, RULE 20, C.P.C.
In the Court of Shri Prem Lal Gupta, B.A., LL.B., Compensation Officer, Joginder Nagar, District Mandi
File No. 179 dated 7-11-64

In the matter of Shri Jhagru s/o Sidhu, caste Rajput.
r/o Nihon, illaqa Dhundha, Tehsil Joginder Nagar.

Versus

Shri Kapur Chand etc. Makund Ram s/o, Jai Kishan, caste Khatri, r/o Nagar Mandi (Landowners)

Application for grant of proprietary rights under section 11 of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Act, 1953.

Whereas it has been proved to the satisfaction of the court that Shri Makund Ram Landowner cannot be served in the ordinary way of service, hence this proclamation under order 5, rule 20, C.P.C. is hereby issued against him that he should appear personally or through some authorised agent or pleader on the 27th August, 1965 failing which ex-parte proceedings shall be taken against him.

Given under my hand and the seal of the Court, this 6th August, 1965.

Seal. PREM LAL GUPTA,
Compensation Officer.

PROCLAMATION UNDER ORDER 5, RULE 20 C.P.C.
In the Court of Shri Prem Lal Gupta B.A., LL.B., Compensation Officer, Joginder Nagar, District Mandi
File No. 10 dated 27-2-65

In the matter of Shri Achhru s/o Juria, caste Rajput, r/o Nihon, illaqa Dundha, Tehsil Joginder Nagar.

Versus

Shri Kapur Chand etc. Shri Makund Ram s/o, Jai Kishan, caste Khatri, r/o Nagar Mandi. (Landowner)

Application for grant of proprietary rights under section 11 of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Act, 1953.

Whereas it has been proved to the satisfaction of the court that Shri Makund Ram respondent cannot be served in the ordinary way of service, hence this proclamation under order 5, rule 20, C.P.C. is hereby issued against him that he should appear personally or through some authorised agent or pleader on the 27th August, 1965 failing which ex-parte proceedings shall be taken against him.

Given under my hand and the seal of the Court, this 6th August, 1965.

Seal. PREM LAL GUPTA,
Compensation Officer.

इस्तहार

(हस्त आर्डर ५, कायदा १६, जाप्ता दीवानी)

बख्शालत श्री हरवंस सिंह नेगी पी. सी. एस., कम्पनसेशन ऑफिसर,
पूह, जिला किल्लोर,

मुसम्मी सनम देरिंग, वल्द अमर नाथ, जाति राजपूत, सकना श्यासो,
इलाका शुवा मुद्ई।

बनाम

मुसम्मी सनम राम, वल्द जवरजीत जाति राजपूत, सकना श्यासो
इलाका शुवा मुदालय।

दावा

मुसम्मी सनम राम सुपुत्र जवरजीत, जाति राजपूत, सकना श्यासो, मुकदमा मजकूर सनम राम मजकूर को हाजिर अदालत होने के लिए इत्तला भेजी जा चुकी है। मगर रिपोर्ट तामील यही आती रही है कि सनम राम मजकूर घर पर नहीं मिलता है। इस लिए इस्तहार जारी कर इत्तला दी जाती है। अगर अब भी वह ८ सितम्बर, १९६५ को

हाजिर हो कर पैरवी मुकदमा मजकूर की न करेगा तो मुकदमा यक्तर्फा में समाप्त किया जाकर फैसला किया जावेगा।

बसब मेरे दस्तखत व मोहर अदालत के आज बतारीख १०, माह अगस्त सन् १९६५ जारी किया गया।

मोहर

हरवंस सिंह नेगी,
कम्पनसेशन ऑफिसर।

इस्तहार

(हस्त आर्डर ५, कायदा १६, जाप्ता दीवानी)

बख्शालत श्री हरवंस सिंह नेगी, पी.सी.एस., कम्पनसेशन ऑफिसर,
पूह, जिला किल्लोर

मु. द्विगवृत्तिदूखतर केयो, जाति राजपूत, सकना श्यासो, इलाका
शुवा, मुद्ई।

बनाम

मुसम्मी सनम राम वल्द जवरजीत, जाति राजपूत, सकना श्यासो, इलाका
शुवा, मुदालय।

दावा

मुसम्मी सनम, सुपुत्र जवरजीत, जाति राजपूत, सकना श्यासो, मुकदमा मजकूर सनम राम मजकूर को हाजिर अदालत होने के लिये इत्तला भेजी जा चुकी है। मगर रिपोर्ट तामील यही आती रही है कि सनम राम मजकूर घर पर नहीं मिलता है। इस लिये इस्तहार जारी कर इत्तला दी जाती है। अगर अब भी वह ३ सितम्बर, १९६५ को हाजिर हो कर पैरवी मुकदमा मजकूर की न करेगा तो मुकदमा यक्तर्फा में समाप्त किया जाकर फैसला किया जावेगा।

बसब मेरे दस्तखत व मोहर अदालत के आज बतारीख १० अगस्त, १९६५ जारी किया गया।

मोहर

हरवंस सिंह नेगी,
कम्पनसेशन ऑफिसर।

इस्तहार

(हस्त आर्डर ५, कायदा १६, जाप्ता दीवानी)

बख्शालत श्री हरवंस सिंह नेगी, पी.सी.एस., कम्पनसेशन ऑफिसर,
पूह, जिला किल्लोर

मुसम्मी मेडूव आदि वल्द तून्गे, जाति राजपूत, सकना श्यासो, इलाका
शुवा, मुद्ई।

बनाम

मुसम्मी सनम राम वल्द जवरजीत, जाति राजपूत, सकना श्यासो,
इलाका शुवा मुदालय।

दावा

मुसम्मी सनम राम सुपुत्र जवरजीत, जाति राजपूत, सकना श्यासो मुकदमा मजकूर सनम राम मजकूर को हाजिर अदालत होने के लिये इत्तला भेजी जा चुकी है। मगर रिपोर्ट तामील यही आती रही है कि सनम राम मजकूर घर पर नहीं मिलता है। इस लिये इस्तहार जारी कर इत्तला दी जाती है। अगर अब भी वह ८ सितम्बर, १९६५ को हाजिर हो कर पैरवी मुकदमा मजकूर की न करेगा तो मुकदमा यक्तर्फा में समाप्त किया जाकर फैसला किया जावेगा।

बसब मेरे दस्तखत व मोहर अदालत के आज बतारीख १०, माह अगस्त, सन् १९६५ जारी किया गया।

मोहर

हरवंस सिंह नेगी,
कम्पनसेशन ऑफिसर।

Office of the Principal, Gram Sewaks' Training Centre.
H.P. Mashobra. Simla-7

TENDER NOTICE

Sealed percentage tender is hereby invited from Panchayats, Co-operative Societies, reliable sources and approved Government contractors for the construction of E-Type residential quarter near Belmont building. The tender will be opened by the undersigned on 7th September, 1965 at 2.00 P.M. in the presence of present contractors or their representatives. The tender forms can be purchased from my office during any working

hours at the rate of Rs. 2.00 each. The tender forms will be sold upto 12.00 noon the day of 7th September, 1965. The details are given below.

Serial No.—1.

Name of work.—Construction of E-Type residential quarter at Mashobra near Belmount Building.

Estimated cost.—Rs. 21,587.90.

Earnest money.—Rs. 540.00.

Time.—Four months.

The details and drawing can be seen in the office of the undersigned on any working hours, the site of the building

can also be seen during office hours. The earnest money will be accepted in the form of currency notes, Treasury Challan, by cheque or National Saving Certificates. The tenders without earnest money will not be accepted.

A. R. CHAUHAN,
Principal.

I Belmu Ram s/o Shri Samji Ram of village Ratnari, Tehsil Kotkhai, District Mahasu, Himachal Pradesh have changed my name to Baldev Raj.

Dated: 17-8-1965.

BALDEV RAJ.

भाग ६—भारतीय राजपत्र इत्यादि में से पुनःप्रकाशन

शून्य

भाग ७—भारतीय निर्वाचन आयोग (Election Commission of India) की वैधानिक अधिसूचनाएं

तथा अन्य निर्वाचन सम्बन्धी अधिसूचनाएं

ELECTION DEPARTMENT

CORRIGENDUM

Simla-4, the 17th August, 1965

No. 5-4/63-(II)-Elec.—In the Election Department notification No. 5-4/63-(II)-Elec., dated the 15th July, 1965, regarding the delimitation of wards of Municipal Com-

mittee, Nahan, as published in the Himachal Pradesh Extraordinary Gazette, dated the 26th July, 1965 the words "Nationfal" occurring in column 2 against ward No. 5 should be substituted by the word "National".

By order,

D. B. LAL,
Secretary (Election).

अनुपूरक

शून्य